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CHAPTER NAME : - HOW , WHEN AND where

Topic : - problems in the periodistation of James mill.

- **James Mill divides history on religious ground
HINDU , MUSLIM , BRITISH (CHRISTIANS)**

BELOW

- **Is it right to characterise and age only through the religion of the rulers of the time.**
- **Does the life religion and practice of other do not matters.**

BELOW

- **The periodistation is not trued justified.**
- **Because variety of faith existed simultaneously.**

E.g. – when Delhi was ruled by Muslim rulers in South there were rulers of others faith also.

Problems in the periodistation by James mill.

- Due to limitation of periodisation offered by James Mill moving away from British classification, historians have divided Indian history into :
- Ancient --- primitive old society.
- Mediaeval --- (transition period) neither ancient nor modern .
- Modern --- associated with growth of modern forces.
e. g. Science , democracy , liberty and equality.

NOTE : - MANY HISTORIANS REFERRED THIS MODERN PERIOD AS COLONIAL PERIOD .
